

## THE PASSION WEEK

### *Sunday*

- the triumphal entry (Mt. 21:1-17; Mk. 11:1-11; Lk. 19:24-44)

### *Monday*

-the cursing of the fig tree (Mt. 21:18-19; Mk. 11:12-18)

-the second cleansing of the temple (Mt. 21:12-13; Mk. 11:15-18; Lk. 19:45-48)

### *Tuesday*

-finding the fig tree withered (Mt. 21:19-22; Mk. 11:19-25)

-the rulers' challenge to Jesus' authority (Mt. 21:23-22:14; Mk. 11:27-12:12; Lk. 20:1-19)

-the question about tribute (Mt. 22:15-22; Mk. 12:13-17; Lk. 20:20-26)

-the Sadducees question about the resurrection (Mt. 22:23-33; Mk. 12:18-27; Lk. 20:27-40)

-the lawyer's question about the great commandment (Mt. 22:34-40; Mk. 12:28-34)

-Jesus' question about Messiah's descent (Mt. 22:41-46; Mk. 12:35-37; Lk. 20:41-44)

-Jesus' woes against the scribes and Pharisees (Mt. 23:1-39; Mk. 12:38-40; Lk. 20:45-47)

-the visit of the Greeks (Jn. 12:20-50)

-the Olivet discourse (Mt. 24 & 25; Mk. 13:1-37; Lk. 21:5-36)

### *Wednesday*

-the anointing of Jesus' feet (Mt. 26:1-13; Mk. 14:1-9; Jn. 12:1-8)

(Tuesday evening by modern reckoning)

-the betrayal (Mt. 26:14-16; Mk. 14:10-11; Lk. 22:3-6)

(Tuesday evening by modern reckoning)

### *Thursday*

-preparation for the Passover (Mt. 26:17-19; Mk. 14:12-16; Lk. 22:7-13)

### *Friday*

-the last Passover (Mt. 26:20-29; Mk. 14:17-25; Lk. 22:14-30; Jn. 13-17)

(still Thursday evening by modern reckoning)

-Gethsemane (Mt. 26:30-46; Mk. 14:26-42; Lk. 22:31-46)

(still Thursday evening by modern reckoning)

-Jesus' arrest and trials (Mt. 26:47-27:32; Mk. 14:43-15:21; Lk. 22:47-23:32; Jn. 18:1-19:16)

-suicide of Judas (Mt. 27:3-10)

-Jesus' crucifixion and burial (Mt. 27:33-66; Mk. 15:22-47; Lk. 23:33-56; Jn. 19:17-42)

### *Saturday*

### *Sunday*

-the resurrection (Mt. 28:1-8; Mk. 16:1-8; Lk. 24:1-12; Jn. 20:1-10)

-appearances to Mary, the women, Peter, the travellers, and the disciples

(Mt. 28:9-10; Mk. 16:9-18; Lk. 24:13-49; Jn. 20:11-23)

Note: the Jewish day begins at sundown, not at midnight.

## FROM THE PASSOVER TO THE RESURRECTION

6:00 P.M. - Jewish **Friday** begins (still Thursday night by modern reckoning)

6:00-12:00 P.M.

The last Passover  
The Upper room discourses  
Jesus in Gethsemana

12:00 Midnight - Modern Friday begins

Jesus arrested in the garden

12:00 - 6:00 A.M.

Preliminary trials before Annas and Caiaphas  
Peter's denial

6:00-9:00 A.M.

Trial before the Sanhedrin  
Trials before Pilate and Herod

9:00 A.M.

Jesus crucified

9:00 - 12:00 A.M.

The first three cross words

12:00 A.M.

Three hours of darkness begin

12:00 Noon - 3:00 P.M.

Three hours of darkness  
Fourth crossword

3:00 P.M.

Last three cross words  
Jesus' death

3:00 - 6:00 P.M.

Jesus burial

6:00 P.M. - Jewish **Sabbath** begins (still Friday evening by modern reckoning)

12:00 Midnight - Modern Saturday begins

6:00 P.M. - Jewish **Sunday** begins

12:00 Midnight - Modern Sunday begins

6:00 A.M. - Jesus' resurrection

## THE SUPERScription

*Matthew 27:37*                      THIS IS JESUS THE KING OF THE JEWS                      *Latin*

1. Writes of Jesus as the fulfilment of prophecy to all nations.
2. As a tax collector was well acquainted with the Romans and their language.

*Mark 15:26*    THE KING OF THE JEWS

*Luke 23:38*    THIS IS THE KING OF THE JEWS                      *Greek*

1. Mentions the Greek first (23:38).
2. Was himself a Greek as his name indicates.
3. Is writing first of all for the Greeks (1:3) regarding Christ's humanity.

*John 19:19*    JESUS OF NAZARETH THE KING OF THE JEWS                      *Hebrew*

1. Mentions the Hebrew first (19:20).
2. Uses Jewish time in his gospel (Jn. 19:14).
3. That Jesus was from Nazareth would be of interest particularly to the Jews.
4. Is writing first of all for the Jews regarding Christ's Divinity.

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